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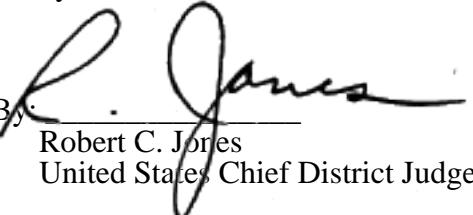
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10 **UNITED STATES DISTRICT COURT**
11 **DISTRICT OF NEVADA**

12 UNITED STATES OF AMERICA,) 2:08-cr-0283-RCJ-RJJ
13 Plaintiff,)
14 vs.) ORDER
15 MARKETTE TILLMAN,)
16 Defendant.)
17

18 This Court, having considered the matter and the arguments of counsel, and good cause
19 shown, hereby ORDERS the Government supply Mr. Tillman with a list of evidence it intends to
20 use at trial that may be subject to a motion to suppress no later than October 7, 2011. The list
21 must detail the items of evidence, date obtained and bates number in the discovery wherein it is
22 described, or a description sufficient to permit a motion by the defense.

23 IT IS SO ORDERED

24 DATED: 10-07-2011

25
26 By: 
27 Robert C. Jones
28 United States Chief District Judge